



DEPARTMENT OF AGRICULTURE  
**NEVADA JUNIOR LIVESTOCK SHOW BOARD**  
P.O. Box 8026  
Reno, Nevada 89507  
(775) 784-6207 Fax (775) 327-5125

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## A G E N D A   O F   P U B L I C   M E E T I N G

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**PUBLIC BODY:** Nevada Junior Livestock Show Board  
2004 NJLS Planning Committee

**DATE:** Thursday, November 20, 2003

**TIME:** 4:00 PM

**PLACE:** Compressed video sites including Washoe, Douglas,  
Churchill and Carson/Storey County Cooperative Extension  
Offices (Please contact the Show Board Office if you would like  
to add a site in another county)

PLEASE NOTE:

The Board may address Agenda items out of sequence to accommodate a person appearing before the Board and/or to assist in the efficiency and effectiveness of the Meeting.

- \* An asterisk denotes possible action item
- 1. Call to Order
- \* 2. Swine pen/lane/ring set-up
- \* 3. Add-ons
- \* 4. Specie Superintendents/Volunteers
- \* 5. Sale
  - \* a. Schedule
  - \* b. Order (includes auction of Scholarship Animals)
  - \* c. Volunteers
- \* 6. Goats (eligibility for Classes and Contests)

- \* 7. Harvest fees & condemned animals
- \* 8. Other Show events & recommendations (as time allows)
- \* 9. NJLSB budget/state appropriation building (as time allows)
- 10. Public comment
- \* 11. Schedule next Meeting (if necessary)
- 12. Adjournment

NOTICES TO BE POSTED AT THE FOLLOWING LOCATIONS:

Washoe County Extension Office

University of Nevada, Reno - Nevada 4-H Program Office

Lyon County Extension Office

Churchill County Extension Office

[www.jlsb.state.nv.us](http://www.jlsb.state.nv.us)

The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. For assistance, please call (775) 784-6207.

**Please visit the Show Board's website, [www.jlsb.state.nv.us](http://www.jlsb.state.nv.us), for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on the Show Board's programs.**